

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Mike White TODAY'S DATE: 12/6/2021

DEPARTMENT: Precinct 3

SIGNATURE OF DEPARTMENT HEAD: *Mike White*

REQUESTED AGENDA DATE: Monday, December 13, 2021

**SPECIFIC AGENDA WORDING:**

Memorandum of Donation to Johnson County from Colorado River Components.  
This donation is for materials to rebuild and improve CR 615 for approximately  
.525 of a mile south of CR 506. Estimated value of \$57,908.08

COMMISSIONERS COURT

DEC 13 2021

**PERSON(S) TO PRESENT ITEM:**

Commissioner Mike White

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**Approved**

TIME: 5 minutes  
(Anticipated number of minutes needed to discuss item)

ACTION ITEM:  
WORKSHOP:  
CONSENT:   
EXECUTIVE:

**STAFF NOTICE:**

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
COURT MEMBER APPROVAL:

\_\_\_\_\_  
DATE:

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

*Colonial Home Corp*

Comes now *Edgar Antecano* hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads and performs other governmental functions within Johnson County; and

Whereas Johnson County has limited resources for such maintenance; and

Whereas certain businesses and/or individuals seek to maintain and improve Johnson County through donation or transfer of certain types of property: and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and / or V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

*materials to stabilize and seal & chip*

*CR 615 court of Venus*

It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of **roads or facilities** described below; however, **Johnson County makes no specific warranty for the use of the funds or materials donated.**

*Balance of CR 615*

*See attached 57,908.08 USD*

Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Edgar Antecun y/o Colorado River Corp  
Printed Name of Donor (If Company or Business Entity)

Edgar Antecun  
Printed Name of Donor's Authorized Agent

Eck  
Signature of Donor or Donor's Authorized Agent

12-1-2021  
Date

Approved and Accepted by:  
Commissioners Court

12-13-21  
Date

Roger Harmon  
Johnson County Judge,  
Roger Harmon

Rick Bailey  
Commissioner, Precinct 1  
Rick Bailey

Mike White  
Commissioner, Precinct 3  
Mike White

Kenny Howell  
Commissioner, Precinct 2  
Kenny Howell

Larry Woolley  
Commissioner, Precinct 4  
Larry Woolley

Attest: Becky Ivey  
Becky Ivey  
Johnson County Clerk

12-13-21  
Date





JOHNSON COUNTY, TEXAS

SCHEDULE OF COSTS FOR PRECINCT SERVICES (page 1 of 2)

Rates Approved in Commissioners Court on 9/9/2019

ATTACHMENT A

DATE: 10/4/2021 DATE QUOTE EXPIRES: 9/30/2022

TO: Name:  
Attn:  
Address:  
City, State, Zip:

PROJECT: Location of Project C.R. 615  
Reclaim from C.R. 506 to .525 tenths ~~north~~ *South*, Stabiliz, Double Seal Coat Road

SERVICES: Basic Labor \$35.00 per hour x 20 hours x 2 Men \$1,400.00  
**Total Services Cost: \$1,400.00**

MATERIALS: Road Base \$10.00 per ton x tons \$0.00  
Grade #4 Rock \$28.00 per ton x 360.00 tons \$10,080.00  
CSS1HTR Stabilizer \$1.60 per gal. x 13348.80 gallons \$21,358.08  
AEP Prime \$1.97 per gal. x 3250.00 gallons \$6,402.50  
CRS-2TR Emulsion \$2.30 per gal. x 8,725 gallons \$20,067.50  
Hot Mix Asphalt \$58.00 per ton x tons \$0.00  
Spreadable Cement per ton x tons \$0.00  
Spread Fee \$300.00 per trucks x trucks \$0.00  
Culverts (installation only) \$18.00 per foot x feet \$0.00  
Concrete for Header Walls \$0.00 per yard x yards \$0.00  
Signage and Hardware all sign & hardware Total Signage: \$0.00  
Crack Sealer Poly Flex 3 \$16.56 per box x boxes \$0.00  
Herbicide Spray per quart x quarts \$0.00  
**Total Materials Cost: \$57,908.08**

HAULING: Hauling (Round Trip) \$3.00 per mile x 2,304 miles \$6,912.00  
**Total Hauling Cost: \$6,912.00**

EQUIPMENT: **Minimum charge -- 2 hours**  
Truck w/ operator \$76.00 per hour x 10 hours x 5 \$3,800.00  
Loader w/ operator \$83.00 per hour x 4 hours x 1 \$332.00  
Track machine w/ operator \$126.00 per hour x hours x \$0.00  
Durapatcher w/ 2 operators \$105.00 per hour x hours x \$0.00  
Distributor w/ operator \$105.00 per hour x 20 hours x 1 \$2,100.00  
Water truck w/ operator \$76.00 per hour x 60 hours x 1 \$4,560.00  
Bobtail w/ operator \$67.00 per hour x 4 hours x 4 \$1,072.00  
Backhoe w/ operator \$76.00 per hour x hours x \$0.00  
Roller (Compactor) w/ operator \$76.00 per hour x 60 hours x 2 \$9,120.00  
Motorgrader (Blade) w/ operator \$105.00 per hour x 60 hours x 1 \$6,300.00

\$2.00



**SCHEDULE OF COSTS FOR PRECINCT SERVICES (page 2 of 2)**

Reclaimer w/ operator	\$155.00 per hour	x	1	hours	x	20	\$3,100.00
Gradall w/ operator	\$105.00 per hour	x		hours	x		\$0.00
Sign Truck w/ operator	\$47.00 per hour	x	1	hours	x	4	\$188.00
Pickups w/ operator	\$47.00 per hour	x	2	hours	x	4	\$376.00
Broom w/ operator	\$76.00 per hour	x	1	hours	x	5	\$380.00
Excavator w/ operator	\$76.00 per hour	x		hours	x		\$0.00
Chip spreader w/ operator	\$105.00 per hour	x	1	hours	x	4	\$420.00
Brushcutter w/ operator	\$76.00 per hour	x		hours	x		\$0.00
Crack Sealer w/ operator	\$105.00 per hour	x		hours	x		\$0.00
Wood Chipper w/ operator	\$105.00 per hour	x		hours	x		\$0.00

**Total Equipment Cost:**

**Grand Total:**

**\$31,750.00  
\$97,970.08**

**NOTES / SPECIAL CONDITIONS**

---

**Please Make Checks Payable To:**

**Johnson County Precinct #3**

**Please Mail To:**

**Johnson County Precinct #3  
Attn: Mike White, Commissioner  
10420 E. FM 917  
Alvarado, Tx 76009**

**Colorado River Components**

Pinnacle Bank

043307

LIMITED PARTNERSHIP

PO Box 1158 Alvarado, TX 76009  
(817) 790-8612

12/2/2021

PAY TO THE ORDER OF JOHNSON COUNTY PRECINCT #3

\$ \*\*57,908.08

Fifty-Seven Thousand Nine Hundred Eight and 08/100\*\*\*\*\* DOLLARS

JOHNSON COUNTY PRECINCT #3  
ATTN: MIKE WHITE, COMMISSIONER  
10420 E FM 917  
ALVARADO, TX 76009



**COLORADO RIVER COMPONENTS**  
*Edg*  
AUTHORIZED SIGNATURE

MEMO FOR ROAD REPAIR MATERIALS ON CR 615

⑈043307⑈ ⑆111903517⑆4308870866⑈

COLORADO RIVER COMPONENTS LIMITED PARTNERSHIP

043307

JOHNSON COUNTY PRECINCT #3

Date	Type	Reference	Original Amt.	Balance Due	12/2/2021 Discount	Payment
12/2/2021	Bill	CR 615	57,908.08	57,908.08		57,908.08
					Check Amount	57,908.08

CHECKING-Pinn#086 FOR ROAD REPAIR MATERIALS ON CR 615

57,908.08

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 4040

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4040-51030-GG	2,940.00
TOTAL TRANSFERRED FROM:		\$2,940.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
County Judge State Supplement	0100-4040-51031-GG	2,940.00
TOTAL TRANSFERRED TO:		\$2,940.00

**EXPLANATION:**

To cover year end budget shortage - original transfer approved in CC 11-22-21 was entered incorrectly

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMISSIONERS COURT**  
**DEC 13 2021**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 3 Department #: 5520

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-5520-53110-LE	257.00
TOTAL TRANSFERRED FROM:		\$257.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5520-53110-LE	257.00
TOTAL TRANSFERRED TO:		\$257.00

**EXPLANATION:**


To cover year end budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMISSIONERS COURT**

**DEC 13 2021**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Pre-Trial Bond Supervision Department #: 5700

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	1020-5700-51030-AJ	242.00
TOTAL TRANSFERRED FROM:		\$242.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Insurance	1020-5700-52020-AJ	239.00
Unemployment Insurance	1020-5700-52040-AJ	3.00
TOTAL TRANSFERRED TO:		\$242.00

EXPLANATION:  
To cover year end budget shortage

COMMISSIONERS COURT  
**DEC 13 2021**

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	16,546.00
Part Time/Temp Employee	0100-5100-51070-GG	1,824.00
Personnel Salaries	0100-5100-51030-GG	200.00
TOTAL TRANSFERRED FROM:		\$18,570.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Child Safety Prog. CCP104.01	0100-5100-54050-GG	16,436.00
Telephone	0100-4500-54200-AJ	110.00
Travel Allowance	0100-4045-51160-GG	117.00
Workers Compensation Ins	0100-6250-52030-LE	129.00
FICA	0100-6200-52150-LE	157.00
Personnel Salaries	0100-5650-51030-AJ	183.00
Personnel Salaries	0100-6200-51030-LE	224.00
Travel Allowance	0100-5600-51160-LE	225.00
Retirement	0100-6200-52170-LE	291.00
Retirement	0100-5400-52170-EL	498.00
Personnel Salaries	0100-5850-51030-LE	200.00
TOTAL TRANSFERRED TO:		\$18,570.00

**EXPLANATION:**


To cover year end budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_ **COMMISSIONERS COURT**

**DEC 13 2021**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 \_\_\_\_\_  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**









IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5600-51030-LE	12,478.00
TOTAL TRANSFERRED FROM:		\$12,478.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
SO Stipend	0100-5600-51055-LE	12,478.00
TOTAL TRANSFERRED TO:		\$12,478.00

**EXPLANATION:**


2 SO Positions to Stipened. Criminal Investigator D04-006 and D04-010 to Deputy D03-009 and D03-100 \$6,239 each

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

**DEC 13 2021**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5612-51030-LE	100,000.00
TOTAL TRANSFERRED FROM:		\$100,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Overtime	0100-5612-51100-LE	100,000.00
TOTAL TRANSFERRED TO:		\$100,000.00


**EXPLANATION:**

To cover overtime needs for Jail Medical

Department Head: \_\_\_\_\_ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**DEC 13 2021**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>1,624.00</u>
TOTAL TRANSFERRED FROM:		<u>\$1,624.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Repair &amp; Maint.</u>	<u>0100-5100-53440-GG</u>	<u>1,624.00</u>
TOTAL TRANSFERRED TO:		<u>\$1,624.00</u>

**EXPLANATION:**

To cover the WAVE Equipment, warranty - panic buttons for Cleburne Historical Courthouse - 2 year warranty extension

Department Head: \_\_\_\_\_ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**DEC 13 2021**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**





IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Attorney Department #: 4760

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4760-53110-GG	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00


**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-4760-56510-GG	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION:  
Office Furniture Approved in FY 2022 Budget - Budgeted in Office Supplies-Desk was over \$1,000 so has to be paid from Equip Non-Cap

Department Head: \_\_\_\_\_ Date: **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **DEC 13 2021**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 13th day of December 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff - Jail Department #: 5610

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5610-51030-LE	500,000.00
TOTAL TRANSFERRED FROM:		\$500,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Overtime	0100-5610-51100-LE	500,000.00
TOTAL TRANSFERRED TO:		\$500,000.00

EXPLANATION:  
To cover overtime needs for the Jail

**Approved**

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**DEC 13 2021**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



# Training / Seminar Approval Form

Department Name: CONSTABLE PCT 2

Seminar Name: FY22 20-HOUR CIVIL PROCESS SEMINAR

Purpose: CONTINUING EDUCATION

Place: GALVESTON

Date: 05-22-2022 THRU 05-25-2022

Who Will Be Attending:

SEAN BLANKS

TIFFANY BAUEREISEN

MELYN THOMPSON

This Training/ Seminar is necessary for the following reasons:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

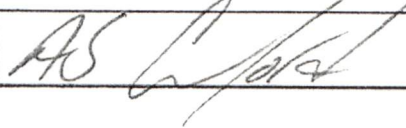
Attach Registration Form and Complete the following information:

Amount of registration \$225.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: DEC 13 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjetc.org  
adw167@txstate.edu

Invoice Number: 61630

Date: 11/19/2021	Bill To: Tiffany Bauereisen	Address: 247 Elk Dr., Room 109 Burleson, TX 76028
Event Date: 5/22/2022	Event Location: Galveston	Event: FY_22 Civil Process Seminar

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
0	\$0.00	\$0.00

**Invoice Total**

\$75.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

### For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE



# Schematic-Galveston

Day 1	7:00 - 8:00 AM	Registration
	8:00 - 10:00 AM	Safety in Civil Process
	10:00 AM - Noon	<ul style="list-style-type: none"> <li>• Intro to Civil Process</li> <li>• Customer Service vs. Legal Advice</li> <li>• Resource Round Table</li> </ul>
	1:00 - 3:00 PM	<ul style="list-style-type: none"> <li>• Intro to Citations</li> <li>• Tax Sales</li> <li>• Customer Service vs. Legal Advice</li> </ul>
	3:00 - 5:00 PM	<ul style="list-style-type: none"> <li>• Intro to Landlord/Tenant Actions</li> <li>• Intro to Evictions</li> <li>• Resource Round Table</li> <li>• Tax Sales</li> </ul>
Day 2		
Day 3	8:00 - 10:00 AM	<ul style="list-style-type: none"> <li>• Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs</li> <li>• Intro to Executions Part II</li> <li>• Mock Execution Sale</li> <li>• Exempt Property Issues</li> </ul>
	10:00 AM - Noon	Dealing with Stress, Burnout, and After-Action



Your May-22-2022 Confirmation #3213530724

From: Hilton Hotels & Resorts Confirmed (noreply@h4.hilton.com)

To: melyn.thompson219@yahoo.com

Date: Friday, November 19, 2021, 11:21 AM CST

## See you soon, MELYN THOMPSON

Your reservation for May-22-2022 has been confirmed.

Confirmation #3213530724



### Hilton Galveston Island Resort



5400 Seawall Boulevard  
Galveston TX 77551 US



14097445000

[Maps & Directions >>](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Galveston Island Resort](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#) →

### Your Room Information

<b>Guest Name:</b>	MELYN THOMPSON
<b>Guests:</b>	2 Adults
<b>Rooms:</b>	1
<b>Room Plan:</b>	1 KING BED

## Your Rate Information

TX JUSTICECOURTTRAIN

### Rate per night

May-22-2022 - May-25-2022

119.00 USD

### Total for Stay per Room Rate


**357.00 USD**

### Taxes

53.55 USD

### Total price for Stay

**410.55 USD**

 [Modify Your Reservation >](#)

## What To Expect When You Arrive



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more→](#)



### Upon Request Housekeeping

Whether that means calling the front desk to get your room cleaned or keeping your room to yourself, control over your stay is up to you. [Read other changes→](#)



### A Safer Stay

We ask that you follow all local guidelines and laws with respect to practicing social distancing and wearing a mask in public areas. Please check with regional health and government authorities about specific policies that may be in place at the location of your stay.

[Learn more→](#)



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

Invoice Number: 61629

Date: 11/19/2021	Bill To: Sean Blanks	Address: 247 New Flk Drive Burleson, TX 76028
Event Date: 5/22/2022	Event Location: Galveston	Event: FY_22 Civil Process Seminar

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
0	\$0.00	\$0.00

Invoice Total

\$75.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

### For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE



# Schematic-Galveston

Day 1	7:00 - 8:00 AM	Registration
	8:00 - 10:00 AM	Safety in Civil Process
	10:00 AM - Noon	<ul style="list-style-type: none"> <li>• Intro to Civil Process</li> <li>• Customer Service vs. Legal Advice</li> <li>• Resource Round Table</li> </ul>
	1:00 - 3:00 PM	<ul style="list-style-type: none"> <li>• Intro to Citations</li> <li>• Tax Sales</li> <li>• Customer Service vs. Legal Advice</li> </ul>
	3:00 - 5:00 PM	<ul style="list-style-type: none"> <li>• Intro to Landlord/Tenant Actions</li> <li>• Intro to Evictions</li> <li>• Resource Round Table</li> <li>• Tax Sales</li> </ul>
Day 2		
Day 3	8:00 - 10:00 AM	<ul style="list-style-type: none"> <li>• Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs</li> <li>• Intro to Executions Part II</li> <li>• Mock Execution Sale</li> <li>• Exempt Property Issues</li> </ul>
	10:00 AM - Noon	Dealing with Stress, Burnout, and After-Action

Your May-22-2022 Confirmation #3213530724

From: Hilton Hotels & Resorts Confirmed (noreply@h4.hilton.com)

To: melyn.thompson219@yahoo.com

Date: Friday, November 19, 2021, 11:19 AM CST

## See you soon, MELYN THOMPSON

Your reservation for May-22-2022 has been confirmed.

Confirmation #3213530724



### Hilton Galveston Island Resort



5400 Seawall Boulevard

Galveston TX 77551 US

[Maps & Directions >>](#)



14097445000

**22** SUN  
MAY

Check In: 4:00 PM

☾  
**3** Nights

**25** WED  
MAY

Check Out: 11:00 AM



[Add to Calendar](#)

Due to the current travel environment, hotel amenities and services may be





limited. Visit the [Hilton Galveston Island Resort](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

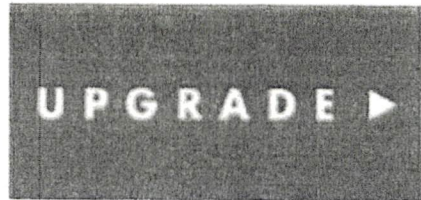
## Your Room Information

**Guest Name:** MELYN THOMPSON  
**Guests:** 2 Adults  
**Rooms:** 1  
**Room Plan:** 2 DOUBLE BEDS



MELYN THOMPSON

Upgrade your room for only \$34 more a night.



## Your Rate Information

TX JUSTICECOURTRAIN

### Rate per night

May-22-2022 - May-25-2022 119.00 USD

**Total for Stay per Room Rate 357.00 USD**

**Taxes 53.55 USD**

**Total price for Stay 410.55 USD**

[Modify Your Reservation >](#)

## What To Expect When You Arrive



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→





# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjetc.org  
adw167@txstate.edu

Invoice Number: 61626

Date: 11/19/2021	Bill To: Melyn Thompson	Address: 247 Elk Drive, Suite 109 Burleson, TX 76028	
Event Date: 5/22/2022	Event Location: Galveston	Event: FY '22 Civil Process Seminar	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00
Quantity	Lodging Fee	Total	
0	\$0.00	\$0.00	
			Invoice Total
			\$75.00
Make all checks payable to: <b>Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

### For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

# Schematic-Galveston

Day 1	7:00 – 8:00 AM	Registration
	8:00 – 10:00 AM	Safety in Civil Process
	10:00 AM – Noon	<ul style="list-style-type: none"> <li>• Intro to Civil Process</li> <li>• Customer Service vs. Legal Advice</li> <li>• Resource Round Table</li> </ul>
	1:00 – 3:00 PM	<ul style="list-style-type: none"> <li>• Intro to Citations</li> <li>• Tax Sales</li> <li>• Customer Service vs. Legal Advice</li> </ul>
	5:00 – 5:00 PM	<ul style="list-style-type: none"> <li>• Intro to Landlord/Tenant Actions</li> <li>• Intro to Evictions</li> <li>• Resource Round Table</li> <li>• Tax Sales</li> </ul>
Day 2		
Day 3	8:00 – 10:00 AM	<ul style="list-style-type: none"> <li>• Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs</li> <li>• Intro to Executions Part II</li> <li>• Mock Execution Sale</li> <li>• Exempt Property Issues</li> </ul>
	10:00 AM – Noon	Dealing with Stress, Burnout, and After-Action



Your May-22-2022 Confirmation #3213530724

From: Hilton Hotels & Resorts Confirmed (noreply@h4.hilton.com)

To: melyn.thompson219@yahoo.com

Date: Friday, November 19, 2021, 11:19 AM CST

## See you soon, MELYN THOMPSON

Your reservation for May-22-2022 has been confirmed.

Confirmation #3213530724



### Hilton Galveston Island Resort

 5400 Seawall Boulevard  
Galveston TX 77551 US  
[Maps & Directions >>](#)

 14097445000

**22** SUN  
MAY

Check In: 4:00 PM

  
**3 Nights**

**25** WED  
MAY

Check Out: 11:00 AM

 [Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Galveston Island Resort](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more →](#)



## Your Room Information

**Guest Name:** MELYN THOMPSON  
**Guests:** 2 Adults  
**Rooms:** 1  
**Room Plan:** 2DBLS DELUXE GULFVW  
NOSMOK



MELYN THOMPSON

Upgrade your room for only \$34 more a night.

**UPGRADE ▶**

### Your Rate Information

TX JUSTICECOURTTRAIN

#### Rate per night

May-22-2022 - May-25-2022

119.00 USD

#### Total for Stay per Room Rate


**357.00 USD**

#### Taxes

53.55 USD

#### Total price for Stay

**410.55 USD**

 [Modify Your Reservation >](#)

## What To Expect When You Arrive



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more →](#)

# Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY\_22 JUSTICE OF THE PEACE CORE CURRICULUM

Purpose: CONTINUING EDUCATION / TRAINING

Place: 4140 GOVERNORS ROW, AUSTIN, TEXAS 78744 - OMNI SOUTHPARK

Date: MAY 8 - 10, 2022

Who Will Be Attending:

JUDGE PAT JACOBS

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$185.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: DEC 13 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

Invoice Number: 58867

<b>Date:</b> 11/4/2021	<b>Bill To:</b> Pat Jacobs	<b>Address:</b> 206 N Baugh St Alvarado, TX 76009	
<b>Event Date:</b> 5/8/2022	<b>Event Location:</b> Austin	<b>Event:</b> FY_22 Justice of the Peace Core Curriculum	
<b>Quantity</b>	<b>Registration Fee</b>	<b>Overhead Assessment</b>	<b>Total</b>
1	\$30.00	\$45.00	\$75.00
<b>Quantity</b>	<b>Lodging Fee</b>		<b>Total</b>
2	\$55.00		\$110.00
			<b>Invoice Total</b>
			\$185.00
Make all checks payable to: <b>Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

<b>For Office Use Only</b>		
<b>P.O. #</b>	<b>CHECK #</b>	<b>PAYMENT RECEIVED DATE</b>



<b>Modify Your Registration</b>	
<b>Seminar:</b>	Justice of the Peace Core Curriculum
<b>Student:</b>	Pat Jacobs
<b>Room Preference:</b>	Single Room/Share With Spouse ▼
<b>Room Mate:</b>	Select a Roommate ▼
<b>Special Needs:</b>	HANDICAP ACCESSIBLE ROOM
<b>Day: 2 Courses</b>	
8:15 AM - 8:30 AM	Introduction & Orientation ▼
8:30 AM - 9:30 AM	Self-Care and the Stress of the Bench ▼
9:30 AM - 11:30 AM	Clearing Your Docket While Helping Your Community ▼
11:30 AM - 12:30 PM	Beyond Covid: The Future of Virtual Hearings ▼
1:30 PM - 3:30 PM	Truant Conduct: Making a Difference ▼
3:30 PM - 4:30 PM	Jail Credit and Alternatives to Payment of Fines and Costs ▼
<b>Day: 3 Courses</b>	
8:30 AM - 10:30 AM	Eviction Scenarios ▼
10:30 AM - 11:30 AM	Mental Health Processes & Resources ▼

**Submit**

**Close**

# Justice of the Peace Seminars

## 10-HR Seminars and Workshops

Registration and Overhead Assessment Fees = \$75  
Lodging Fees for Single Occupancy = \$55 per night

<b>11/28-30/2021*</b>	<b>Galveston 10-HR Core</b>	<b>The San Luis Resort</b>
<b>11/30-12/01/2021</b>	<b>Galveston Eviction Workshop**</b>	<b>The San Luis Resort</b>
<b>01/30-02/01/2022*</b>	<b>Corpus Christi 10-HR Core</b>	<b>Omni Corpus Christi</b>
<b>02/01-02/2022</b>	<b>Corpus Christi Civil Workshop**</b>	<b>Omni Corpus Christi</b>
<b>04/10-12/2022*</b>	<b>Denton 10-HR Core</b>	<b>Embassy Suites - Denton</b>
<b>05/08-10/2022*</b>	<b>Austin 10-HR Core</b>	<b>Omni Southpark</b>
<b>05/10-11/2022</b>	<b>Austin Magistration Workshop**</b>	<b>Omni Southpark</b>
<b>07/10-12/2022*</b>	<b>Lubbock 10-HR Core</b>	<b>Overton</b>
<b>07/12-13/2022</b>	<b>Lubbock Magistration Workshop**</b>	<b>Overton</b>

\*The first day is an included travel day and has no classes.

\*\*See workshop page for more information

## New Judge Seminars

Registration and Overhead Assessment Fees = \$300 at Stage III ONLY  
Lodging Fees for Single Occupancy (4 nights) = \$220 at each stage

<b>12/12-16/2021</b>	<b>San Marcos Stage I</b>	<b>San Marcos Embassy Suites</b>
<b>01/23-27/2022</b>	<b>San Marcos Stage II</b>	<b>San Marcos Embassy Suites</b>
<b>03/29-04/01/2022</b>	<b>Georgetown Stage III</b>	<b>Sheraton Georgetown Hotel</b>

# Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY\_22 MAGISTRATION WORKSHOP

Purpose: CONTINUING EDUCATION / TRAINING

Place: 4140 GOVERNORS ROW, AUSTIN, TEXAS 78744 - OMNI SOUTHPARK

Date: MAY 10 -11, 2022

Who Will Be Attending:

JUDGE PAT JACOBS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$130.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: DEC 13 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**





# Texas Justice Court Training Center

## Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

**Invoice Number:** 58868

<b>Date:</b> 11/4/2021	<b>Bill To:</b> Pat Jacobs	<b>Address:</b> 206 N Baugh St Alvarado, TX 76009	
<b>Event Date:</b> 5/10/2022	<b>Event Location:</b> Austin	<b>Event:</b> FY_22 Magistration Workshop	
<b>Quantity</b>	<b>Registration Fee</b>	<b>Overhead Assessment</b>	<b>Total</b>
1	\$30.00	\$45.00	\$75.00
<b>Quantity</b>	<b>Lodging Fee</b>		<b>Total</b>
1	\$55.00		\$55.00
			<b>Invoice Total</b>
			\$130.00
Make all checks payable to: <b>Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE

<b>Modify Your Registration</b>	
<b>Seminar:</b>	Magistration Workshop
<b>Student:</b>	Pat Jacobs
<b>Room Preference:</b>	Single Room/Share With Spouse ▼
<b>Room Mate:</b>	Select a Roommate ▼
<b>Special Needs:</b>	HANDICAP ACCESSIBLE ROOM
<b>Day: 1 Courses</b>	
12:30 PM - 4:30 PM	Magistration Workshop ▼
<b>Day: 2 Courses</b>	
8:30 AM - 3:30 PM	Magistration Workshop Cont ▼

**Submit**

**Close**

# Justice of the Peace Seminars

## 10-HR Seminars and Workshops

Registration and Overhead Assessment Fees = \$75  
Lodging Fees for Single Occupancy = \$55 per night

<b>11/28-30/2021*</b>	<b>Galveston 10-HR Core</b>	<b>The San Luis Resort</b>
<b>11/30-12/01/2021</b>	<b>Galveston Eviction Workshop**</b>	<b>The San Luis Resort</b>
<b>01/30-02/01/2022*</b>	<b>Corpus Christi 10-HR Core</b>	<b>Omni Corpus Christi</b>
<b>02/01-02/2022</b>	<b>Corpus Christi Civil Workshop**</b>	<b>Omni Corpus Christi</b>
<b>04/10-12/2022*</b>	<b>Denton 10-HR Core</b>	<b>Embassy Suites - Denton</b>
<b>05/08-10/2022*</b>	<b>Austin 10-HR Core</b>	<b>Omni Southpark</b>
<b>05/10-11/2022</b>	<b>Austin Magistration Workshop**</b>	<b>Omni Southpark</b>
<b>07/10-12/2022*</b>	<b>Lubbock 10-HR Core</b>	<b>Overton</b>
<b>07/12-13/2022</b>	<b>Lubbock Magistration Workshop**</b>	<b>Overton</b>

\*The first day is an included travel day and has no classes.

\*\*See workshop page for more information

## New Judge Seminars

Registration and Overhead Assessment Fees = \$300 at Stage III ONLY  
Lodging Fees for Single Occupancy (4 nights) = \$220 at each stage

<b>12/12-16/2021</b>	<b>San Marcos Stage I</b>	<b>San Marcos Embassy Suites</b>
<b>01/23-27/2022</b>	<b>San Marcos Stage II</b>	<b>San Marcos Embassy Suites</b>
<b>03/29-04/01/2022</b>	<b>Georgetown Stage III</b>	<b>Sheraton Georgetown Hotel</b>



# Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Active Shooter Level I Train the Trainer

Purpose: Job training/improve work performance

Place: Bryan, TX

Date: Jan. 31,2022 - Feb. 4,2022

Who Will Be Attending:  
Investigator Andrew Riggs Corporal Steven Howell

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ Free Date registration is due ASAP

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Adam King*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

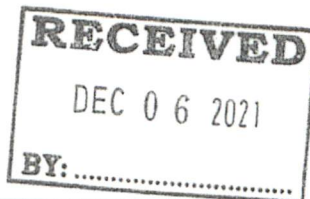
RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

DEC 13 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

**Johnson County Sheriff's Office**  
**Training Request**



Name: Andrew Riggs  
Rank: Investigator Date: 11/27/21  
Course Name: Active Shooter Level 1 Train the Trainer  
Course Date: Mon Jan 31st to Feb 4th 2022  
Course Tuition: Free  
Is Course TCOLE Accredited?  Y  N  
Will training be reported by Host?  Y  N

This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance  Required certification

Host Agency: Alertt  
Host Address: 303 East 29th Street  
Host City: Bryan  
Host State: Texas  
Host Zip Code: 77803  
Host Phone: 979-209-5362

Hotel: The LaSalle Hotel  
Hotel Address: 120 South Main Street  
Hotel City: Bryan  
Hotel State: Texas  
Hotel Zip Code: 77803  
Hotel Phone: 979-822-2000

Hotel Check In Date: Sunday January 30th 2022

Hotel Check Out Date: Friday February 4th 2022

**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available:  Y  N  
CC Agenda Submitted:  Y  N  N/A

Sergeant: \_\_\_\_\_  Approved  
Justification (Required): \_\_\_\_\_  Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Lieutenant: Kevin George  Approved  
Comments: \_\_\_\_\_  Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Captain: [Signature]  Approved  
Comments: \_\_\_\_\_  Disapproved Initials [Signature] Date 12-02-21

Chief: [Signature]  Approved  
Comments: \_\_\_\_\_  Disapproved Initials [Signature] Date 12-2-21

**Johnson County Sheriff's Office**  
**Training Request**

Name: Steven Howell  
Rank: Corporal Date: 11/13/21  
Course Name: Active Shooter Level 1 Train the Trainer  
Course Date: Mon Jan 31st to Feb 4th 2022  
Course Tuition: Free  
Is Course TCOLE Accredited?  N  
Will training be reported by Host?  N

This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance  Required certification

Host Agency: Alertt  
Host Address: 303 East 29th Street  
Host City: Bryan  
Host State: Texas  
Host Zip Code: 77803  
Host Phone: 979-209-5362

Hotel: The LaSalle Hotel  
Hotel Address: 120 South Main Street  
Hotel City: Bryan  
Hotel State: Texas  
Hotel Zip Code: 77803  
Hotel Phone: 979-822-2000

Hotel Check In Date: Sunday January 30th 2022

Hotel Check Out Date: Friday February 4th 2022

**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N  
CC Agenda Submitted: Y N N/A

Sergeant: *P. Belk*  Approved  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Justification (Required): \_\_\_\_\_  
\_\_\_\_\_

Lieutenant: *Kenan George*  Approved  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_

Captain: *[Signature]*  Approved  
Disapproved Initials *BA* Date 12-02-21

Comments: \_\_\_\_\_

Chief: *[Signature]*  Approved  
Disapproved Initials *[Signature]* Date 12-2-21

Comments: \_\_\_\_\_



## Active Shooter Level I Train-The-Trainer On Jan 31, 2022

### Class Information & Details

Course	Active Shooter Level I Train-the-Trainer
Dates	Mon Jan 31 - Feb 04 (2022)
Location	Bryan, TX
Hosting Agency	Bryan PD (TX)
Point of Contact	Brady Rockett - 979-209-5362 - brockett@bryantx.gov
Funding	Agency Funded
Description	<b><u>Active Shooter Level I Train-the-Trainer</u></b>

**Time:** (40 hours/5 days)

**Class Size:** 24, from multiple agencies

**Prerequisite:** Sworn law enforcement officer (preferred: experience in tactical, firearms, and/or law enforcement training)

**Required Equipment:** Good attitude, open mind, pen and paper, duty gear, body armor, groin protection, and appropriate clothing for "force-on-force" training (i.e. long sleeve shirt, gloves, etc.) Head, eye, and throat protection will be provided by ALERRT. A laptop or tablet is strongly suggested for reviewing course materials in preparation for the teach back portion of the course.

**Description:** The train-the-trainer course includes the complete delivery of the Active Shooter Level I course of study as well as instructional techniques and methodology for delivering the course, force-on-force scenario development, safety protocols and procedures, graded participant teach-backs, graded participant-led force-on-force scenarios, remediation, video debrief, course critiques, and evaluations. Participants are provided with all lesson plans, PowerPoint presentations, student manuals, and related courseware so that they are immediately prepared to deliver the Active Shooter Level I course at their home agency.

[<< BACK TO UPCOMING COURSES](#)

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 12-6-21 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Investigator Andrew Riggs  
2. Corporal Steven Howell  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: The LaSalle Hotel

Hotel Address: 120 South Main City: Bryan State: TX Zip: 77803

Hotel Telephone #: 979-822-2000

Function Attending: Active Shooter Level I Train the Trainer

Date of Check in: 01-30-22

Date of Check out: 02-04-22

[Room](#) · [Hotel Description](#) · [Amenities](#) · [Reviews](#) · [Location](#)

## LaSalle Boutique Hotel and The Downtown Elixir and Spirits

120 S Main St, Bryan, TX 77803 US

See page 3

Save for later

View Photos

01/30/2022 - 02/04/2022

SELECT YOUR DATES FOR DATE-SPECIFIC PRICING

544-209-1788 (tel:344-2091788)

### Queen Room - Free cancellation - Free WiFi

with Free Parking

[Room Details](#)

\$89

Avg. nightly rate

[Book](#)

Free Parking

Pay Now

</book/16fd6b07-5ccc-4b95-b7d3-cf9db3040661/?>



[Room](#) · [Hotel Description](#) · [Amenities](#) · [Reviews](#) · [Location](#)

FREE cancellation before January 27, 2022.

### Traditional Room, 1 King Bed, Non Smoking



with Free WiFi

[Room Details](#)

Free Wi-Fi

Pay Now

[bryan-tx&checkin=2022-01-30&checkout=2022-02-04](#))

\$99

Avg. nightly rate

[Book](#)

[\(/book/8eb2ed47-079e-469e-99d3-595c5cd680f6/?hotelid=618ca9d&h-boutique-hotel-and-the-downtown-elixir-and-spirits-bryan-tx&checkin=2022-01-30&checkout=2022-02-04\)](#)

FREE cancellation before January 28, 2022.

### Double Room with Two Double Beds - Free cancellation - Free WiFi

with Free Parking

[Room Details](#)

Free Parking

Pay Now

\$129

Avg. nightly rate

[Book](#)

[\(/book/5c1cebf7-cd27-409a-83c0-e00d9c09aaba/?hotelid=618ca9d&h-boutique-hotel-and-the-downtown-elixir-and-spirits-bryan-tx&checkin=2022-](#)

# Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: County Court Assistants Training Conference

Purpose: Training

Place: Georgetown, Texas

Date: February 23-25, 2022

**Who Will Be Attending:**

Paula Reid

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$125.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

DEC 13 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

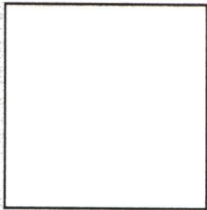
## Rachel Sitler

---

**From:** Paula G. Reid  
**Sent:** Tuesday, December 7, 2021 4:25 PM  
**To:** Rachel Sitler  
**Subject:** FW: Registration confirmation: 2022 County Court Assistants Training Conference

**From:** do-not-reply@county.org <do-not-reply@county.org>  
**Sent:** Friday, December 3, 2021 8:58 AM  
**To:** Paula G. Reid <paular@johnsoncountytexas.org>  
**Subject:** Registration confirmation: 2022 County Court Assistants Training Conference

\* External sender - use caution with links or attachments \*



Dear Paula Reid,

Thank you for registering for 2022 County Court Assistants Training Conference. Attached is your registration confirmation/invoice.

If you have a balance:

Pay online using a credit card, visit: [www.county.org/memberportal](http://www.county.org/memberportal). Once you are logged into your profile page, click on the **My Participation** tab to view Open Invoices.

Pay with check, mail the remit coupon from the bottom of the invoice with your payment.

Please let us know if you have any questions.

We look forward to seeing you there!

Texas Association of Counties

This email was sent to [paular@johnsoncountytexas.org](mailto:paular@johnsoncountytexas.org).



# County Court Assistants Training Conference

February 23 - 25, 2022

Sheraton Austin Georgetown Hotel & Conference Center  
1101 Woodlawn Ave.  
Georgetown, TX 78628



TEXAS ASSOCIATION of COUNTIES  
**JUDICIAL EDUCATION**  
TEXAS JUDICIAL ACADEMY

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22JCATC>)

The County Court Assistants Training Conference presents an opportunity for the county judge's staff to learn more about the management and operation of judicial and administrative procedures of the judge's office.

For more information, contact [Ashley Royer \(mailto:ashleyr@county.org\)](mailto:ashleyr@county.org) or [Regan Frugé \(mailto:reganf@county.org\)](mailto:reganf@county.org) at (800) 456-5974.

## Wednesday, Feb. 23

11 a.m.–5 p.m.                      **Registration Desk Open**

1–5 p.m.                                **General Session**

5–6 p.m.                                **Welcome Reception**

## Thursday, Feb. 24

7 a.m.–5 p.m.                        **Registration Desk Open**

7–8 a.m.                                **Breakfast Buffet**

8 a.m.–5 p.m.                      **General Session**

**Friday, Feb. 25**

7 a.m.–noon                      **Registration Desk Open**

7–8 a.m.                          **Breakfast Buffet**

8–11:30 a.m.                      **General Session**

11:30 a.m.                        **Adjourn**

*\*Agenda is subject to change. Please check back for updates.*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22JCATC)**  
**EventKey=22JCATC)**

Copyright © 2021 Texas Association of Counties. All rights reserved.

# County Court Assistants Training Conference

February 23 - 25, 2022

Sheraton Austin Georgetown Hotel & Conference Center  
1101 Woodlawn Ave.  
Georgetown, TX 78628



TEXAS ASSOCIATION of COUNTIES  
**JUDICIAL EDUCATION**  
TEXAS JUDICIAL ACADEMY

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22JCATC>)

The County Court Assistants Training Conference presents an opportunity for the county judge's staff to learn more about the management and operation of judicial and administrative procedures of the judge's office.

For more information, contact [Ashley Royer \(mailto:ashleyr@county.org\)](mailto:ashleyr@county.org) or [Regan Frugé \(mailto:reganf@county.org\)](mailto:reganf@county.org) at (800) 456-5974.

**Sheraton Austin Georgetown Hotel & Conference Center**  
1101 Woodlawn Ave.  
Georgetown, TX 78628  
(737) 444-2700

For reservations, click here (<https://www.marriott.com/event-reservations/reservation-link.mi?id=1611689200374&key=GRP&app=resvlink>) or call (800) 477-3340 and request a room in the TAC County Court Assistants Training Conference room block. The group rate is \$102/night for single/double, and space is limited. Please make your reservation as soon as possible. The deadline to reserve your room at the special rate is January 26, 2022.

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22JCATC>)



 **Best Rate Guarantee**  
Travel with confidence during COVID-19.



Dates

Wed, Feb 23 – Fri, Feb 25

**EDIT**

**i** Please note - A daily Texas State Cost Recovery Fee of 0.79 percent will be added to the room rate. Early departures will be charged 1 night room and tax.

 Show rates with taxes and all fees



## Guest room, 1 King

ROOM DETAILS

TAC

Rate Details

**102** USD Avg./night  
204 Total per room

**SELECT**